

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

DTOWN GENERAL SAN

ROBERTO C. BALLENA

RICHARD M. BACQUIANO

3-F

Nov-20

07-May-21

DATE:		<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>										PROJECT FUNDING from:
1	11/21/2020	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners			
		24	30	P10,000								Global or District Grants
		Project Title: Supplemental Feeding						ame of Beneficiary: St. Agnes Childrens Home, Baluan				
2	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners			
												Global or District Grants
		Project Title:						ame of Beneficiary:				
3	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners			
												Global or District Grants
		Project Title:						ame of Beneficiary:				
4	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners			
												Global or District Grants
		Project Title:						ame of Beneficiary:				
5	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners			
												Global or District Grants
		Project Title:						ame of Beneficiary:				
6	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners			
												Global or District Grants
		Project Title:						ame of Beneficiary:				
7	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners			
												Global or District Grants
		Project Title:						ame of Beneficiary:				
8	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	Rotary Club &/or Partners			
												Global or District Grants
		Project Title:						ame of Beneficiary:				

MONTH-END PROJECT PERFORMANCE REVIEW:				
The tabulation below is programmed based on the above inputs				
	AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1	Maternal & Child Care	24	30	P10,000.00
2	Basic Education & Literacy	0	0	P0.00
3	Economic & Community Dev't	0	0	P0.00
4	Peace & Conflict Resolution	0	0	P0.00
5	Disease Prevention & Treatment	0	0	P0.00
6	Water & Sanitation	0	0	P0.00
7	Supporting the Environment	0	0	P0.00
TOTAL MEASURABLE IMPACTS:		24	30	P10,000.00

INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 **Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed.**
- 4 **Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)**
- 5 **Post successful club projects, with details about activities, volunteer hours, and funds raised. on Rotary.org**
- 6 **Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources**